



APPLICATION FOR ELECTRICAL SERVICE

BOOTH # \_\_\_\_\_

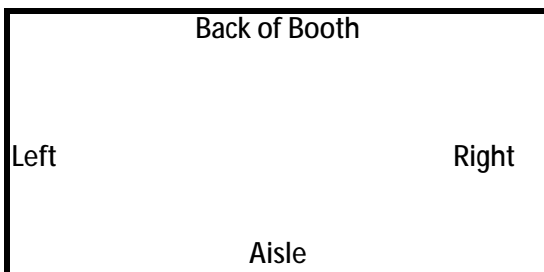
Name of Convention:		Function Dates:
Exhibiting Firm:		
Street:	Phone:	
City:	State:	Zip:
Authorized By:	Title	Date:

**IF PAYING BY CREDIT CARD PLEASE COMPLETE AND FAX TO 609-449-6842**

Type of Credit Card: \_\_\_\_\_ A/C# \_\_\_\_\_ Exp. \_\_\_\_\_  
 Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Please Print

**IF PAYING BY CHECK PLEASE MAIL WITH FORM 30 DAYS PRIOR TO EVENT TO:**

TRUMP TAJ MAHAL CASINO RESORT - 1000 Boardwalk at Virginia Avenue, Atlantic City, NJ 08401  
 ATTN: CONVENTION MANAGEMENT



Please indicate location of equipment, electrical service, and any other pertinent information.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I Do your require 24 hours service? Yes  No

AVAILABLE SERVICES	Qty	ADVANCE PAYMENT FOR SERVICE + 7% SALES TAX	DAY OF LOAD-IN PAYMENT FOR SERVICE + 7% SALES TAX
120 VAC 500W Maximum Single Receptacle		\$ 70.00 + \$ 4.90 = \$ 74.90	\$ 105.00 + \$ 7.35 = \$ 112.35
120 VAC 500W Single Receptacle (50 or more)		\$ 60.00 + \$ 4.20 = \$ 64.20	\$ 90.00 + \$ 6.30 = \$ 96.30
120 VAC 20 Amps 1800W with Quad Box		\$ 80.00 + \$ 5.60 = \$ 85.60	\$ 120.00 + \$ 8.40 = \$ 128.40
120/208 20 Amps Single Phase		\$ 95.00 + \$ 6.65 = \$ 101.65	\$ 142.50 + \$ 9.98 = \$ 152.48
120/208 30 Amps Single Phase		\$ 100.00 + \$ 7.00 = \$ 107.00	\$ 150.00 + \$ 10.50 = \$ 160.50
120/208 60 Amps Single Phase		\$ 105.00 + \$ 7.35 = \$ 112.35	\$ 157.50 + \$ 11.03 = \$ 168.53
120/208 20 Amps Three Phase		\$ 100.00 + \$ 7.00 = \$ 107.00	\$ 150.00 + \$ 10.50 = \$ 160.50
120/208 30 Amps Three Phase		\$ 105.00 + \$ 7.35 = \$ 112.35	\$ 157.50 + \$ 11.03 = \$ 168.53
120/208 60 Amps Three Phase		\$ 120.00 + \$ 8.40 = \$ 128.40	\$ 180.00 + \$ 12.60 = \$ 192.60
277/480 30 Amps Three Phase (Arena only)		\$ 195.00 + \$ 13.65 = \$ 208.65	\$ 292.50 + \$ 20.48 = \$ 312.98

RENTAL ITEMS:

10' Extension Cord		\$ 20.00 + \$ 1.40 = \$ 21.40
25' Extension Cord		\$ 30.00 + \$ 2.10 = \$ 32.10
6 Outlet Power Strip		\$ 50.00 + \$ 3.50 = \$ 53.50
6 Outlet Surge Protector		\$ 50.00 + \$ 3.50 = \$ 53.50
Cube Tap		\$ 5.00 + \$ 0.35 = \$ 5.35
Spot Light (Arena only)		\$ 20.00 + \$ 1.40 = \$ 21.40

**PLEASE NOTE: ANY LABOR ABOVE THE PRIMARY CONNECTION WILL BE CHARGED AT \$50.00 PER HOUR - MINIMUM ONE (1) HOUR. ANY SERVICE OVER 60 AMPS WILL BE QUOTED ON A PER JOB BASIS.**

These rates include only the bringing in of power lines to the booth and the primary connection of these lines to a piece of equipment which is already wired in the booth. Should wiring or connections beyond the primary connections just mentioned be required to permit operation and demonstration of equipment, such wiring can be completed at a rate based on time and material. It is advisable that all small motors up to 1 HP should be the universal type. Each motor of 1 HP or over must be equipped with a fusible switch. To avoid delay in installation, all equipment should be tagged and wired with full information as to the kind of current, voltage phase, cycle, horsepower, etc. ready for connections

**IMPORTANT NOTICE TO EXHIBITORS ON THE NEXT PAGE**

## NOTICE TO EXHIBITORS

1. Under no circumstances shall anyone other than TAJ MAHAL ENTERTAINMENT ELECTRICIANS make electrical connections
2. Wall, column and permanent building utility outlets are not a part of the booth space and are not to be used by exhibitors to be used by exhibitors.
3. All flexible cords shall be 3-wire unless the cord is a component part of an assembly which is specifically approved.
4. Electrical Code requires that any extension cord in a booth have mechanical protection from abrasion. If such protection is not supplied by Exhibitor, it can be provided at an additional charge.
5. Under no circumstances will any electrical cords be run under carpet.
6. Credit will not be given for electrical service installed and not used.
7. TRUMP TAJ MAHAL reserves the right to refuse hookup of any electrically unsound equipment.
8. Exhibitors requiring telephone service in their booth must contact TTM Convention Management at (609) 449-5266
9. AT&T Wireless Internet Access is available in all Exhibit and Meeting Space.

### STANDARD CONDITIONS FOR EXHIBITS AND DISPLAYS

**NON -FLAMMABLE MATERIALS:** All materials used in the Exhibit Hall, Ballrooms, Meeting Rooms, or any other room of the Hotel MUST be non-flammable to conform with the Fire Regulations of the State of New Jersey and the City of Atlantic City. Exhibitors having said materials MUST have available for inspection a "Certificate of Flame-proofing" while attending the trade show. Electrical wiring and equipment must conform to the National Electrical Code and the Electrical Code of Atlantic City. Material not conforming with such regulations will be removed immediately at the Exhibitor's expense. Engines, motors, or any kind of equipment may be operated only with the consent of the Trump Taj Mahal Convention Manager.

**RIGGING:** Any hanging of signs, banners, or other materials which require attachment to the Building, must be done by TRUMP TAJ MAHAL personnel. Since requirements will vary, please contact the Trump Taj Mahal Convention Manager at (609) 449-5266 to discuss your needs and the associated costs.

**FOOD AND BEVERAGE GIVEAWAYS:** The TRUMP TAJ MAHAL must be notified of any food or beverage dispensed or given away at individual exhibit booths. Food and beverage may be purchased directly from the Catering Department with advance notice.

**SPECIAL NOTICES:** No nails or bracing wires used in erection of displays may be attached to the building without the written consent of the Trump Taj Mahal Convention Manager. All property destroyed or damaged by Exhibitors must be replaced to its original condition by the Exhibitor or at the Exhibitor's expense.

**MOVE-IN / MOVE-OUT:** All exhibitors are required to load-in and out exhibits through the Pennsylvania Avenue Loading Dock. Under no circumstances will the exhibitor be allowed to move in or out through the Hotel Lobby or Porte Cochere area.

**LIABILITY:** Trump Taj Mahal will not be responsible for any injury, loss or damage that may occur to the Exhibitor, the Exhibitor's employees or property, or to any other person, prior, during, or subsequent to the period covered by the exhibit contract; providing said injury, loss, or damage is not caused by the willful negligence or wrongful act of any employee of the Hotel. Each Exhibitor expressly releases the Hotel from such liabilities and agrees to indemnify the Hotel against any and all claims for such injury, loss or damage.

**INSURANCE:** Exhibitors who desire to carry insurance on their exhibits must place it at their own expense.

**STORAGE:** The Hotel has no facilities for the storage of exhibits. All shipments for an exhibit must be shipped directly to the official drayage company for transportation to the TRUMP TAJ MAHAL. Shipments that arrive prior to the show will be directed to the UPS Store located in the Trump Taj Mahal. The UPS Store can be reached at (609) 441-9595 or [store6066@theupsstore.com](mailto:store6066@theupsstore.com)

**ALL BOOTH FURNITURE - I.E. CHAIRS, TABLES, ETC., MUST BE ORDERED THROUGH THE OFFICIAL EXHIBIT DECORATOR.**

**THE HOTEL RESERVES THE RIGHT TO IMMEDIATELY CLOSE ANY EXHIBIT THAT IS NOT IN CONFORMANCE WITH THESE REGULATIONS.**